

RECEIVED

AUG 17 2022

CITY CLERK

City of Reno  
City Council Member Applicant Acknowledgement  
Alexander Goff

For the Office Of  
Councilmember, Ward 5

State of Nevada  
County of Washoe

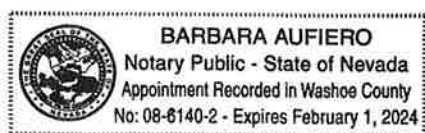
For the purpose of having my name considered as a potential appointed candidate for the office of Councilmember, Ward 5, I, the undersigned Alexander Goff do swear or affirm under penalty of perjury that I, actually, as opposed to constructively, reside at 6358 Bentley Ct, in the City or Town of Reno, County of Washoe, State of Nevada; that my actual, as opposed to constructive, residence in the state, district, county, township, city or other area prescribed by law to which the office pertains began on a date at least 30 days immediately preceding the date of the close of the application period for this office, that my telephone number is 775-470-2740, and the address at which I receive mail, if different than my residence, is \_\_\_\_\_; that I am a qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada; that if I have ever been convicted of treason or a felony, my civil rights have been restored; that if selected as a nonpartisan candidate at the ensuing Reno City Council Meeting, I will accept the nomination and not withdraw; that I will not knowingly violate any election law or any law defining and prohibiting corrupt and fraudulent practices in campaigns and elections in this State; that I will qualify for the office if appointed thereto, including, but not limited to, complying with any limitation prescribed by the Constitution and laws of this State concerning the number of years or terms for which a person may hold the office; that I understand that knowingly and willfully filing an appointment application which contains a false statement is a crime punishable as a gross misdemeanor and also subjects me to a civil action disqualifying me from entering upon the duties of office; and that I understand my name will appear on all Reno City Council Meeting Agendas as designated in this declaration.

Alexander Goff  
Printed Name of Applicant  
Alexander Goff  
Signature of Applicant

Subscribed and sworn or affirmed to before me this 17<sup>th</sup> day of the month of August of the year 2022.

Alexander Noel Goff  
Name of Candidate

Barbara Aufiero  
Notary Public



## City of Reno

### Reno City Council Membership Application

Please be advised that all information contained in this application is part of the City of Reno's public record and is, upon request, available for public review. Contact the City Clerk's office at 334-2030 with any questions.

<i>First Name:</i> Alexander	
<i>Last Name:</i> Goff	
<i>Applicable Nickname:</i>	
<i>Office Applying For:</i> Council Member	<i>Applicable Ward:</i> Ward 5

#### Contact Information:

<i>Address where applicant resides:</i> 6358 Bentley Ct		
<i>City:</i> Reno	<i>State:</i> Nevada	<i>Zip:</i> 89523
<i>County of Residence:</i> Washoe		
<i>Mailing Address (if different):</i>		
<i>City:</i>	<i>State:</i>	<i>Zip:</i>
<i>Primary Phone:</i>	<i>Primary Email:</i>	

**Preferred Contact Information** *If appointed, the address, phone number and e-mail address you wish to use for your contact information:*

<i>Address:</i> 6358 Bentley Ct		
<i>City:</i> Reno	<i>State:</i> Nevada	<i>Zip:</i> 89523
<i>Phone:</i> 775-470-2740	<i>Email:</i> AlexGoff84@Gmail.com	

**Occupation/Business Information:**

<i>Business Name:</i> Nevada Democratic Victory		
<i>Job Title:</i> Deputy Coalitions Director		
<i>Business Address:</i> 2685 S. Rainbow Blvd, Suite 201		
<i>City:</i> Las Vegas	<i>State:</i> Nevada	<i>Zip:</i> 89146
<i>Business Phone:</i>	<i>Business Email:</i> AGoff@DemVictoryNV.com	

<i>How long have you been a resident of the City of Reno?</i>	4 years 10 months
<i>How long have you been a resident at your current address?</i>	4 years 10 months
<i>Are you currently registered to Vote in the City of Reno?</i>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

**Education and Training:**

<i>List Education or Training you've received relevant to the position to which you are applying:</i>
Master of Science in Legal Studies Cornell Law School
Bachelor of Science in Information Technology (Cum Laude) Colorado Technical University
Veterans Program for Politics and Civic Engagement Syracuse University, Maxwell School of Citizenship and Public Affairs
Reno Citizen's Institute 2018
Annual Open meeting law training

**Elected Official Information:**

<i>Have you previously run for an elected office?</i>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
<i>If yes, please describe:</i> In 2022 I ran for Nevada Assembly District 25 and I lost in the primary.	
<i>Do you plan on running for elected office in the future?</i>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
<i>Please list any known conflicts of interest you would have:</i> None	

Have you previously run for an elected office?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
If yes, please describe: In 2022 I ran for Nevada Assembly District 25 and I lost in the primary.	
Do you plan on running for elected office in the future?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Explain briefly why you would like to be appointed to this board or commission. Please attach any additional information you wish:	
I would like to work with members of the council, city staff, and stake holders to ensure that opportunity is available to more of our residents. I believe opportunity means public safety, good jobs, a clean environment, and attainable housing. I believe the experiences I have had in my life such as growing up as the oldest of three raised by a single mom, serving the United States Marine Corps and as Chair of the Human Rights Commission have allowed me to understand the importance of listening and working together to solve hard problems. I know it will be a steep learning curve as the city faces many complex issues, but I know I am prepared to work on behalf of our neighbors. That includes taking the time to read material to prepare.	

I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. I acknowledge that this document is part of the public record of the City of Reno and is available for public review.

Signature:  Date: 08/17/22

NEVADA  
DRIVER LICENSE  
USA NV

1. GOFF  
2. ALEXANDER NOEL  
6. 6358 BENTLEY CT  
RENO, NV 89523-2840

15. Sex M 16. Hgt 5'09" 17. Wgt 242 18. Eyes BRO  
9. Class C 9a. End NONE 19. Hair BRO 4a. Iss 11/03/2017  
12. Restr NONE DD 000161782600576160639  
ETERAN

4d DL NO. [REDACTED]  
3 DOB 10/17/1984  
4b Exp 10/17/2023

*alexander 2010*

# Alex Goff



## Experience

City of Reno Human Rights Commission – Chair  
(Appointed by City of Reno Council)

Nevada State Rehabilitation Council - Vice Chair  
(Appointed by Gov Sisolak)

City of Reno Neighborhood Advisory Board –  
Member

Master of Science in Legal Studies- August 2022  
Cornell Law School, Ithaca, NY

## Who

Upon receiving my honorable discharge from the United States Marine Corps my wife and I moved to Northern Nevada. We first moved to Fernely because that is what we could afford at the time, we saved our money and moved to Reno in 2017. Service and giving back to our community is important to my wife and me. My wife works for a local non-profit. I currently serve as Chair of the City of Reno's Human Rights Commission, and Governor Sisolak appointed me to the Nevada State Rehabilitation Council where I serve as Vice Chair. I also serve on the board of the Northern Nevada International Center and serve on a committee that puts on events in honor of the legacy of Dr Martin Luther King.

## Why

I see growth and change coming to Ward 5 and it is exciting. I would like to join the council to work together with members, staff, stakeholders to ensure that opportunity will be available in the future for families like and unlike mine. I've visited communities in a different stage of their life cycle than Reno. It was a struggle to hold on to essential services the citizen's relied on. Reno has to remain a place where investment pays off, and since all of the members of the council have downtown as part of their ward working together to make sure Downtown stays vibrant is vital. I enjoy working together to accomplish a mission. I know that my ability to listen and work hard will be vital in this role. I just earned my Masters degree, but if selected I will need to hit the books hard. There will be a learning curve, but I am prepared to read the information presented. I am thankful for the opportunities I have had to serve the City on the Human Rights Commission and learned so much going through the Citizen's Institute. I am thankful for your consideration.

A handwritten signature in blue ink, appearing to read 'Alex Goff'. The signature is fluid and stylized, with a large, sweeping 'G'.

# Alexander Goff

• 775-470-2740 • AlexGoff84@Gmail.Com

6358 Bentley Ct  
Reno, NV 89523

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## PROFESSIONAL EXPERIENCE

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### **Nevada Democratic Victory, Deputy Coalitions Director,**

Reno, NV 07/22 – Present

- Created and implemented a plan with measurable deliverables to reach and empower target communities and support the broader goals of the campaign
- Developed and maintain relationships with cultural grassroots leaders, like small business owners, activists, etc., and mobilize them in support of the campaign
- Collaborated with Organizing staff to grow our base of volunteers and bolster needs for voter contact
- Worked across departments to ensure smooth integration of coalitions work and that tactics, targets, and messaging meet the needs of voters

### **Logs and Records Technician / Nalcomis System Administrator, (Work Center Lead)**

Fallon, NV 01/12 – 07/22

- Coordinated with management to determine priorities and worked with co-workers to ensure priorities are completed.
- Maintained 40 Aircraft Logbooks, 26 Rotor Logbooks, and 100 Engine Logbooks.
- Responsible for screening processes of all components in naval aviation logistics command management information system (NALCOMIS) and optimized organizational maintenance activity (OOMA) database.
- Served as organization's support equipment manager, tracking and documenting over 150 pieces of engine support equipment.
- Created maintained, updated and reconciled spreadsheets to support aviation programs and provided analytical data for senior management
- Utilized databases in conjunction with engine logbooks to ensure uniformity and validity.
- Implemented policies and procedures for document development, retention, and disposition.
- Oversaw verification and incorporation of technical directives on all F-18 E,F and EA/18-G, MH-60s aircraft, ALSS, and GSE Equipment
- Designed, assisted with implementation, and enforced the database contingency plan in events of outages and company detachments.
- Ensure that routine backups of the server are performed nightly self-activating and 4 times manually throughout the day.
- Monitor and track database performance, while observing the event logs to ensure that proper audits and scans are being performed successfully.
- Establish and maintain user accounts for over 150 on-site company personnel and 100 aircraft pilots and aircrewmembers.

**United States Marine Corps, Quantico, VA**

02/04 – 01/12

### ***Sergeant/Logs and Records Supervisor***

Utilize the current management information system(s) to maintain aircraft forms and records as required by customer. Draft and submit aircraft/engine management and Inventory Reporting System reports in a timely

manner. Prepare weekly, monthly, yearly reports as assigned. Process readiness documents, administer the aircraft configuration status accounting program and verify aircraft utilization reports.

- Supervised and responsible for the training of a 5 subordinates.
- Performed and supervised monthly closeouts, miscellaneous entries, Aircraft Accounting and Technical Directives.
- Developed a tracking system to ensure miscellaneous entries were made when scheduled maintenance was rescheduled.
- Performed and supervised removal and installation of Scheduled Removal Cards (SRC) and Equipment History Records (EHR)
- Handled responsibilities of providing customer service and administrative support
- Prepared correspondence and reports as directed by senior management, as well as independently
- Supervised and completed Monthly Maintenance Plan.
- Organized, prioritized, and summarizes content of all incoming materials, special requests, and outgoing correspondence for numerous supervisors

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### EDUCATION AND TRAINING

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**Master of Science in Legal Studies**  
Cornell Law School, Ithaca, NY

August 2022

**Bachelor of Science in Information Technology (Cum Laude)**  
Colorado Technical University, Colorado Springs, CO

June 2015

**Veterans Program for Politics and Civic Engagement**

January 2021

Syracuse University, Maxwell School of Citizenship and Public Affairs, Syracuse New York

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### COMMUNITY INVOLVEMENT

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**City of Reno Human Rights Commission – Chair (Appointed by City of Reno Council)**  
**Nevada State Rehabilitation Council - Vice Chair (Appointed by Gov Sisolak)**  
**City of Reno Neighborhood Advisory Board – Member**

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### AWARDS

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Marine Corps Good Conduct Medal (Two times Awarded)  
Sea Service Deployment Ribbon (Three times Awarded)  
Iraq Campaign Medal  
Global War on Terrorism Service Medal  
National Defense Service Medal  
Certificate of Appreciation  
Letter of Appreciation (Four times awarded)  
Meritorious Mast



## Nevada Open Meeting Law Waiver

**WAIVER OF NOTICE IS REQUIRED UNDER NRS 241.033(1) TO ALLOW THE CITY COUNCIL TO CONSIDER THE CHARACTER, MISCONDUCT, OR COMPETENCE OF A PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER PUBLIC BODY FOR THE CITY OF RENO\***

The City Council for the City of Reno will be considering your appointment to a board, commission, or other public body for the City of Reno on a future posted agenda. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice needs to be provided to that person of the time and place of the meeting in compliance with such statutory provisions. By agreeing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by the City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting. Further, I acknowledge that I may, at any time, withdraw both this waiver and the related application for my appointment.

### **Acknowledgment:**

If you are considered as a candidate to fill the vacancy as the Ward 5 Council Member your application may appear on a City of Reno Council Meeting Agenda, to the extent required by NRS.

Alexander Goff  
Printed Name of Applicant

  
Signature of Applicant